1.4.200
a Lesson in the University of The New Covenant
Theodore Cottingham, July 6, 2006 about noon in coffeeshop
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1. This is the time I am giving you to rejuvenate me, rejuvenate me/you, rejuvenate your juices not, but my juice I am giving you, the living word; migraine not but that which takes them away from/in my people. My people have head injuries that sustain them not but defeat them in many ways/walks of life, and not knowing life/injury and how all affects them, know not their power or residency. Residency of one uninjured not for how else does the accuser work/injure?

2. I love you sustainer of me, not; but sustaining injury not, now one'd and injured now bring to the forefront, not as me but **me in me being me, one** and uninjured by healing the memories/joints of only me, the synapses healed, the neurons sustaining only me/my kingdom **and seeing the kingdom, being the kingdom, revealing the kingdom, operating now in the kingdom that knows no injury/lack, sustenance of only me, love**. I love you. The sustainer reveals himself and sustains his flock of one. The kingdom is revealed in the life of the shepherd. The shepherd is the one who walked into the shepherds shoes, not; but followed the door now opened by the believers, not; but surrenderers who surrender into the lifestyle of the rich and famous, not; but the all-provision'd lackless who now operate in the sustain-less of only me that me/my kingdom really is, and there is no lack in my kingdom/thought.

3. My thoughts, reckless not, abandon no one. See what I am saying/I have said, stated, declared by the word of my mouth/heart that now cometh forth in torrents not, but torrentially tomes of me now clarify the coded-not, but that which could not be seen clearly for now is the time/moment, the time-moment, the moment in time that now is and whoso shall present the lord to/with the lord?
4. And whoso can see the kingdom in the kingdom? And who will be it, reveal it, and surrender into the kingdomship father prepared/has prepared for all who love/surrender to him?
5. And who will surrender thought to thought, real to unreal, not; but the opposite, antithesis; surrender the unreal to the real and operate in the transcendence that father/my father is: their father, their kingdom, oneship arisen in worlds upon worlds.

6. See what I have said. See what I am saying. See what is flowing through my word-pen, my penner of words that now replicate me not, but reveal my heart-all through/to my heart all, my whose creation created not creation but my heart that revealed/surrendered to meship before meship was even considered.

7. See what I am giving. See what I am saying. Can you see? Can you reveal? Can you become that which you have espoused as the kingdom, not; but that the kingdom is, real,

really, in reality; that which is boundaryless, timeless and time knowing no bounds, wondering if it exists? And if it exists why and how and why wherefore is gravity and weak forces and strong forces and who is gluon'd and quark'd and why wherefore all changes/does it change? And how soon? All so quickly for in the/a twinkling of an eye. Whose eye?

8. And wherefore art thou thy son of man, not as thought, but entereth my kingdom at sunset? Yea, nay, before and now and studieth the kingdom more and revealeth it all/to all you do, so soon, and revealing me, being me, revealing me in others, *prepare*/now prepare for thy entry into the wordship of my kingdom that knows no end and floweth others to others? Yea and amen.

9. I love you my soneth, my son, my son-daughter that now is/equals one and one is reveals oneship on London waters of only me/my heart.

10. Enter my kingdom saith the one to the ones-to-be/reveal me in them. I love you all.

11. See this day/moment as cataclysmic and peace that reveals/gives way to all-chaos and worry not about death/money/life for in me is all thy need met. I love you.

12. Enter me. Enter me. Enter me you have but not like now is and more remaining and who can see all/end from beginning and not letting ends or beginnings thought, reign in power any longer/more, but seeing all for what is, being it/me, now reigneth in oneship that reigns in meekness and power being power real, now reigneth now in the kingdom of this world.

13. And who can see/be me? All who surrender.
Christ who?
Me.
Who is me?
You, my all surrendered many-membered ones that are one and one being one my all who surrender.

14. Thou art surrendered surrenderer to my allship that now comes forth in London not, all, yea this trip, but alleth now you are/do and allship coming and presenting all to Londoners not only but into Europe begin and lay all groundwork for me for surrenderers come forth believing not, but surrendering into the leadership/oneship of one so beautiful/lovely that

no one stands in my presence unaffected, displaying/display of my light forces not, yea and amen. I love you.

15. Entereth me at midnight? Yea and before and who can see me coming forth unadulterated, unmitigated, unthrottled-back, yea standing in light, shadows none? All who will. All who/that surrender. This is the day/time/moment of surrender. Surrender equals oneship of unparalleled value. My value comes forth, one'd. Universities arise in my oneship/name.

16. Ask for money never again.

Ask for monetary units of mammon never again.
See the kingdom/my hand extended and giving/providing all and entereth my bosom at midnight? You are it/me.

17. I love you. Reveal all you do/are and television your name and who can see my given to my given, receiving me to/by all who receive me, receiving my all/kingdom and never wanting again? I love you all.

18. This is the moment/time and all'eth gives way to me. The molecular dissolves/crumbles and who can see electrons swimming looking for where to go/caves? I love you all.

19. This is the dimension of me/my time and my time/dimension gives way to no one/nothing. I am the real/impervious and the real gives way to the unreal-nonreal, not; but all becomes me and wherefore art thou son of man standing in, my shadows? Not, I have none/there are none in my kingdom.

20. I reveal all and pharisaical ways of man (1) reduce rubble to rubble and dissolutions of me/not-me; and me arise in substance/substance of only me, light upon light, light from light, light lighting others to be lit/light and operate past worlds of thought to thought-real, my/our kingdom father prepared for us that we operated in, mastered not; but incarceration taking reign/thought, masqueraded and presented pharisaical teachings that were swallowed, eaten, ingested, and incarceration resulting in.

21. Wherefore thy wings are still attached? Useth them now? For/in my purposes only?

22. And who can see the end in the beginning and the beginning in the end and the worlds that now come forth, time'd not, but throughout time not timed but time having no

control whatsoever on thy being/heart? I give all my heart/to my heart. I love you all. Amen.

23. Thou goest in me, not; as me, not; thou revealest all in that I am, what I am, who I am, my kingdom, being me, revealing me, and all that I am you are/reveal; revealing myself/yourself, revealing we all are one. **There is one that defeats one and one remains, or does only one exist? *Thou must teach/show and reveal my heart only***. I love you all.

24. All is sustained in my word/mouth.
My kingdom reigns in power/word of my mouth.
My mouth is on whose body? Yours, my body.
My body arises in oneship and kingdom rule of only me prevails.

25. Surrenderers come from the four corners of earth and beyond, and stated, now state/in state of only me, surrender in surrender to the surrenderer of surrenderers that surrender and bow and behold the one of one: me in oneship/them, given to me, wholly.

26. My temple arises in power, residence of only me.
I know no lack/power.
I am my name/power.
I bow. I meek am.
I bow before kings.
Kings bow before kings.
Meekness reigns.
My rod of Jacob reigneth in the stump of Jesse not, reverse.
I love you all.

27. Good day. Good night. Good oneness that knows neither; rest not needed except in me/my word,s that cometh through my beloved,s. I love you all.
Amen.

Me.

28. London soon/calls, beckons with the word,s of my mouth.

29. You share all so soon. ***Be prepared*/ready to share/show all who I am/who you are, who we are, who they are, that will listen, prepare, reveal, accept, surrender to the reality of real one one**, two not, ***ones that one become***. I love you all. Amen. Amen. I love you.

Me

Footnote:

1. Mat 23:13-15 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.